

An aerial photograph of a construction site. The ground is a mix of grey concrete slabs and dark, tangled rebar. A large, light-colored rectangular area in the upper left contains several vertical rebar rods of various colors (red, blue, yellow, black). The overall scene is somewhat desaturated and has a grainy texture.

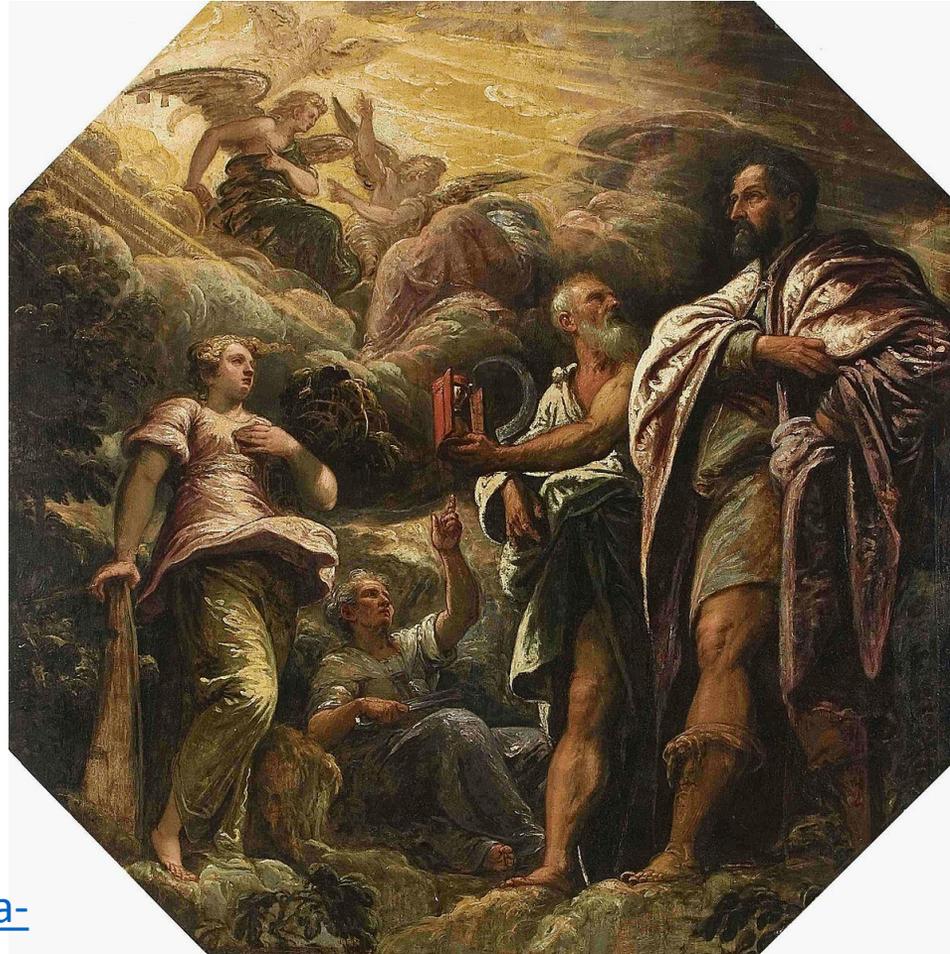
The End of Ethics

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The End of Ethics

- What is the goal or objective of ethics?
- How or why do we conclude our discussion of ethics?



<https://en.wikipedia.org/wiki/Morality>

Title image: <https://aeon.co/essays/our-world-is-a-black-box-predictable-but-not-understandable>

One Ethics to Rule them All?

THE INEQUALITY VIRUS

It took just **NINE MONTHS** for the fortunes of the top 1,000 billionaires to return to their pre-pandemic highs, while for the world's poorest, recovery could take **MORE THAN A DECADE**.



THE INCREASE in the wealth of the 10 richest billionaires since the crisis began **IS MORE THAN ENOUGH** to prevent anyone on Earth from falling into poverty because of the virus and to pay for a COVID-19 vaccine for all.



In the US, **CLOSE TO 22,000 LATINX AND BLACK PEOPLE** would have still been alive as of December 2020 if these communities' COVID-19 mortality rates were the same as **WHITE PEOPLE'S**.



112 MILLION FEWER WOMEN would be at high risk of losing their incomes or jobs if women and men were equally represented in sectors negatively affected by the COVID-19 crisis.



Oxfam's survey of economists on the impact of the coronavirus pandemic on inequality found that:



of respondents think that coronavirus will lead to an increase or a major increase in **INCOME INEQUALITY** in their country.



of respondents think that coronavirus will likely or very likely lead to an increase in **GENDER INEQUALITY** in their country.

For more on the sources and methodology for these figures, see P. Espinoza Revilla, (2021). *The inequality virus: Methodology note*, Oxfam.

“Universalist arguments apply across lines of social and economic class, but their generality is not well suited to combating unequal and particular harms. Members of our most disadvantaged communities have long asserted that they fall under heavier and more hostile scrutiny, and empirical research supports them.” (Gellman and Adler-Bell, 2017)

<https://oxfamilibrary.openrepository.com/bitstream/handle/10546/621149/bp-the-inequality-virus-250121-en.pdf>

Character?

- The 12 Guiding Principles of Exceptional Character
 - adaptability, compassion, contemplation, courage, honesty, initiative, loyalty, optimism, perseverance, respect, responsibility, and trust-worthiness
 - developed by the International Center for Leadership in Education
www.leadered.com/guiding_princ.html
- The Seven Universal Ethical Attributes
 - courage, loyalty, justice, respect, hope, honesty, and love
 - developed by the Heartwood Institute <http://heartwoodethics.org/1-approach/framework.asp>



<https://kidscreen.com/2020/08/21/in-photos-how-to-create-a-character/>

Character Education for the Digital Age, Jason Ohler, 2011, ASCD <http://www.ascd.org/publications/educational-leadership/feb11/vol68/num05/Character-Education-for-the-Digital-Age.aspx>

Killing

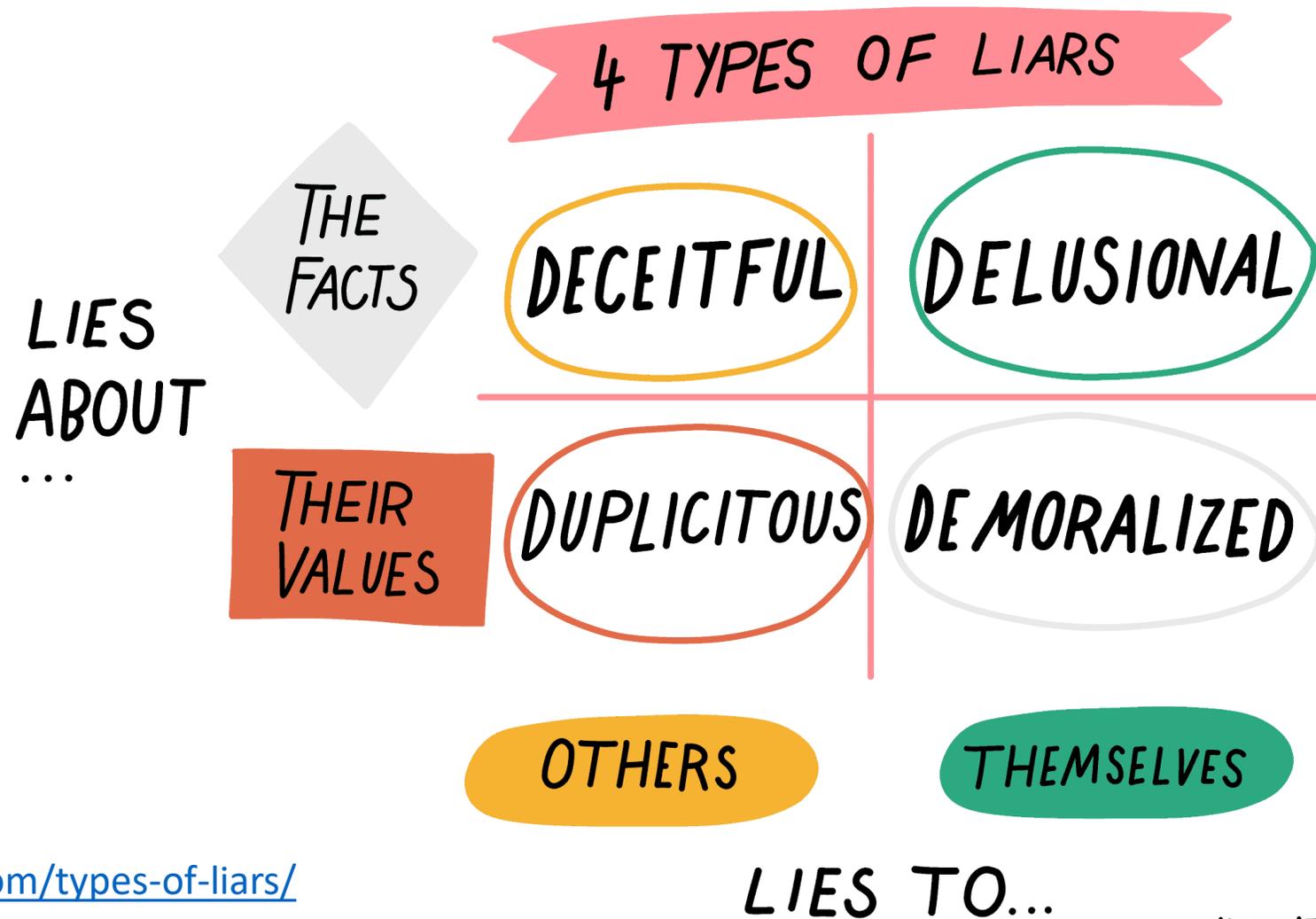
- Vs murder
- For self-defense
- In war
- Euthanasia



<https://www.scopeproject.org/is-murder-wrong-issue-11>



Lying



<https://www.nirandfar.com/types-of-liars/>

<https://daily-philosophy.com/is-lying-ethical/>

<https://journals.sfu.ca/jalt/index.php/jalt/article/view/293/253>

Spying



- "If you haven't done anything wrong, you have nothing to fear."
- "Covert activity aimed at protecting yourself from others' wrongdoing is often both lawful and ethical."

<https://archive.law.upenn.edu/institutes/cerl/conferences/cyberwar/papers/reading/Allen.pdf>

<https://cs.stanford.edu/people/eroberts/cs181/projects/ethics-of-surveillance/ethics.html>

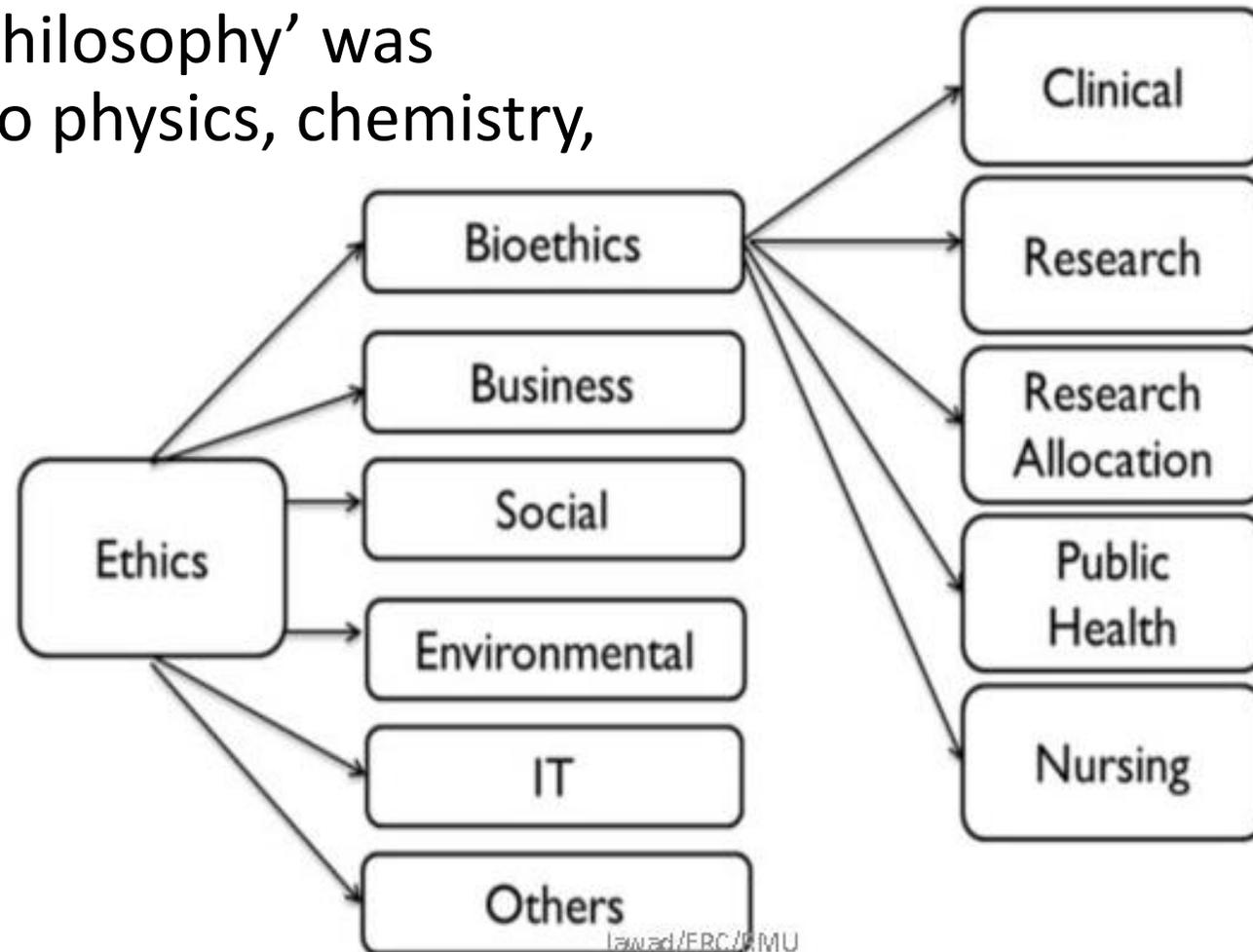
Axiology

- Axiology (from Greek ἀξία, axia: "value, worth"; and -λογία, -logia: "study of") is the philosophical study of value. It includes questions about the nature and classification of values and about what kinds of things have value. ...
 - intrinsic and extrinsic value
 - Substantive theories of value try to determine which entities have intrinsic value – monist vs pluralist
 - Nihilists – nothing has value



Ethics as a Branch of...

By analogy – ‘natural philosophy’ was eventually resolved into physics, chemistry, biology, etc.



<https://slidetodoc.com/ethical-review-committee-erc-prof-dr-md-jawad/>

Social Development



Amartya Sen - governments should be measured against the concrete capabilities of their citizens

- “a theory that is both comparative and realisations-oriented (instead of being transcendental and institutional).”
- e.g. citizens must have ‘functionings’ to have a capacity to vote
- e.g. ‘capabilities approach’ in Martha Nussbaum's *Women and Human Development*.

Critical Theory

E.g. Roy L. Brooks defined critical race theory in 1994 as "a collection of critical stances against the existing legal order from a race-based point of view".

- more specifically, race is a social construct
- racism is neither an individual bias nor prejudice, but rather embedded in the legal system
- Racism is supplemented with policies and procedures

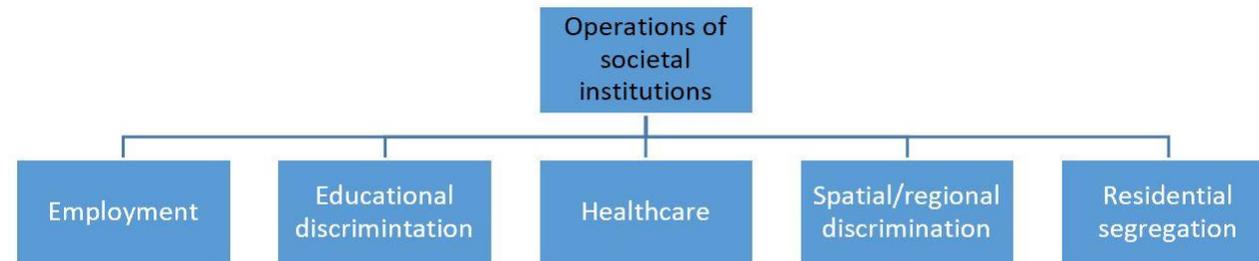
YOU GOT ME THE
WRONG HISTORY BOOK.
THIS ONE NOT ONLY HAS
SLAVERY IN IT, BUT
IT SAYS IT WAS BAD.



P. BYRNES.
CagleCartoons.com

Structural Discrimination

- E.g. “You need to be liked: by people at your level, by people above you and by people below you.”
- E.g. “Military leaders saw pandemic as unique opportunity to test propaganda techniques on Canadians.”



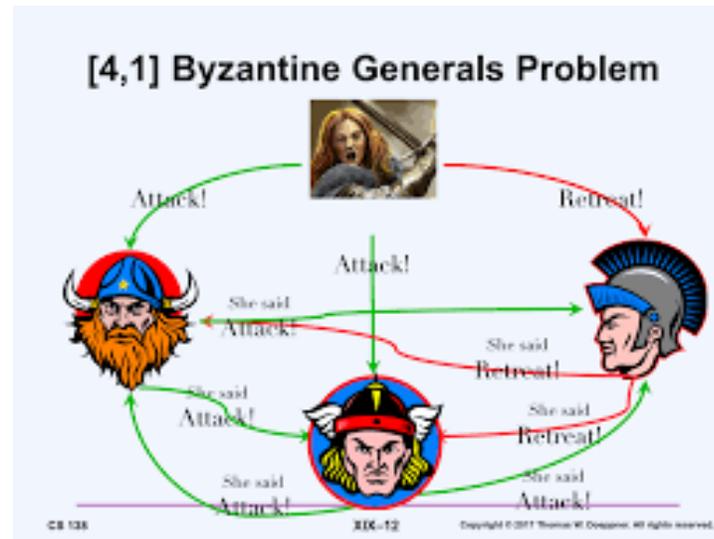
<https://www.bbc.com/worklife/article/20210921-why-hard-work-alone-isnt-enough-to-get-ahead>

<https://ottawacitizen.com/news/national/defence-watch/military-leaders-saw-pandemic-as-unique-opportunity-to-test-propaganda-techniques-on-canadians-forces-report-says>

The Joker Problem



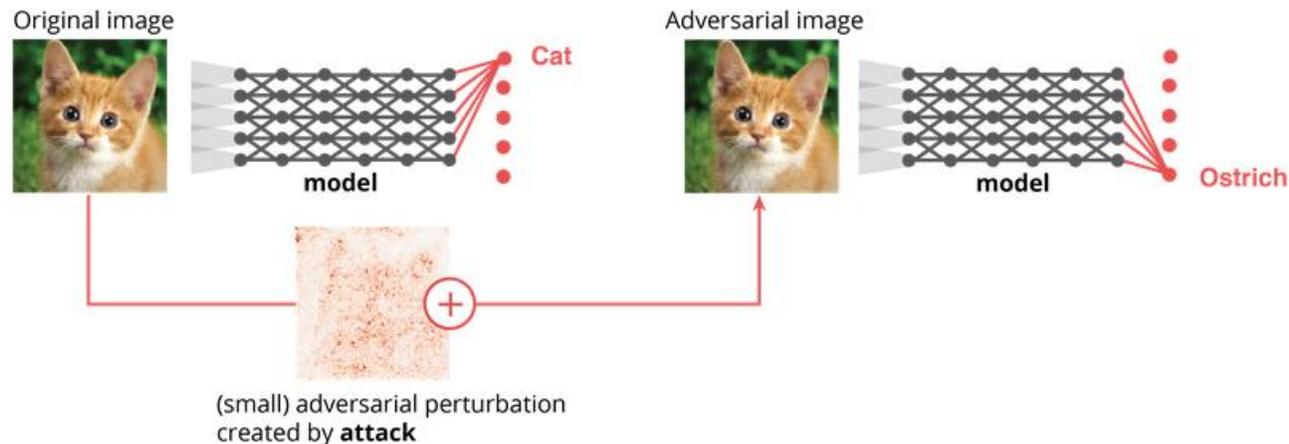
- “Some men just want to watch the world burn.” (The Dark Knight, Nolan & Nolan, 2008)
- Byzantine Generals Problem



<http://cs.brown.edu/courses/cs138/s17/lectures/19consen-notes.pdf>

Maybe Ethics is a Technical Problem

“Competition has historically had a great impact on bringing the attention of the research community to a particular problem and in attracting new researchers to the areas.” (deBruijn, et.al., 2020)



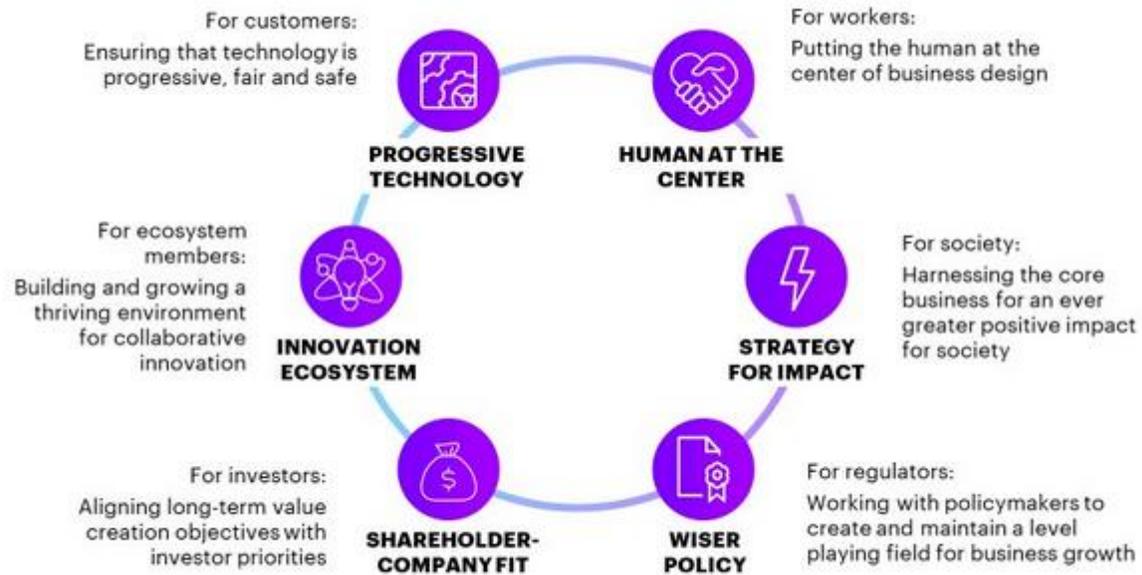
<https://www.kaggle.com/c/gendered-pronoun-resolution>

<https://www.crowdai.org/challenges/adversarial-vision-challenge>

<https://www.kaggle.com/c/inclusive-images-challenge/>

<https://competitions.codalab.org/competitions/17751>

Or a Commercial Market Waiting to Develop?



E.g. “Caryn Tan, Digital Strategy Consultant from Accenture, demonstrated the Accenture Fairness Tool, which enables a user to identify and fix some of the problems that result in unfair outcomes by analysing both training data and models.” (deBruijn, et.al., 2020)

<https://www.accenture.com/us-en/blogs/blogs-rebooting-responsibility>

Complexity

- “In the cry ‘We don’t know how machine learning works!’ we hear that these models do indeed work”
- “MLMs work because they’re better at *reading the world* than we are”
- “Our encounter with MLMs doesn’t deny that there are generalisations, laws or principles. It denies that they are *sufficient* for understanding what happens in a universe as complex as ours.”



Simple Universal Solutions

Simple universal principles are not sufficient to address complex problems.

- As Jones (2011) writes, “Implementation must deal with interdependent problems, navigating nonlinear and often unpredictable change processes, involving a diverse range of stakeholders.”
 - “the capacities to tackle complex problems are often distributed among actors.”
 - “the outcomes of complex systems are unpredictable.”
 - “complex problems often involve conflicting goals.”



The End of Ethics

Ethics are not abstract. Though we can derive universal principles based on abstract values or calculations, we shouldn't.

“The only real weapon against the fearful vision of a cold siber-Cyberia is joy. Appreciation of the space gives the surfer his bearings and balance in Cyberia.” (Rushkoff, 1994:180-182).

